**Easton Parish Council**

**ORDINARY PARISH COUNCIL MEETING**

**MONDAY 20TH January 2020 – 7.45PM**

**Easton & Letheringham Village Hall**

**AGENDA**

 **Councillors are summoned to attend. Public and Press are invited**

**WELCOME**

**REPORTS FROM DISTRICT, COUNTY COUNCILLORS, & QUESTION TIME FOR MEMBERS OF PUBLIC–Duration time maximum 10 minutes - 2 minutes per person.**

**MEETING TO OPEN**

**1 PRESENT & APOLOGIES**

**2 DECLARATIONS OF INTERESTS**

**3 CONSIDERATION OF ANY DISPENSATION REQUESTS**

**4 MINUTES OF MEETING:** Approve minutes – November 18th ,Dec 2nd 2019, Jan 13th

 2020

**5 MATTERS TO REPORT FROM ACTIONS OF LAST MEETING**

**6 FINANCE –** To Approve Financial Statement

**6.1** Grass/Hedge/Tree contract – to consider quotes/ arrange further if needed/ - decision to appoint contractor before grass growing season starts.

**6.2** Framlingham Town Council has expressed interest in purchasing the Speedwatch

 equipment, the sub-committee process is lengthy- they will confirm whether they wish to purchase as soon as this is complete.

**7 CASUAL VACANCY APPLICATION**

Council to consider application to fill the Casual Vacancy as a Co-Opted member.

**8 LOCUM CLERK AGENCY**

Council to consider offer of a temp to cover basic duties until a Locum Clerk is put forward.

**9 PARISH NEWS**

 To consider and clear piece to give latest news of Parish Council Membership

**10 CEMETERY**

 Ash die back trees to be felled and replacement trees to plant - status

**11 TRAINING**

 Members to put forward dates/courses they wish to attend. - Council to approve.

 New Cllr Courses:

 Saturday 22.2.10 & 29.2.20 - £120 + VAT

 Evenings: 5,12,19, 26 March 2020 - £120+VAT

**12 VILLAGE HALL**

Councillors to consider any progress regarding the refusal of the Village Hall committee to allow the Defibrillator to be sited on the wall of Village Hall.

**13 HIGHWAYS**

 To report on contact with Highways Managers expected report following traffic survey giving costings and designs for village speed-calming.

**14 VILLAGE GREEN**

Installation of new black wrought iron bin to arrange.

**15 EAST SUFFOLK – SPRING CLEAN INVITATION**

Council to consider organising and inviting the community to take part – between 31 March and 31st May, piece for Parish News.

**16 PLAY AREA** – Updates/issues

 Rospa report actions – Main points from the report are to eradicate the Mole Hills and to repair the broken fencing

**17 FOOTPATHS**

 To Appoint a Footpaths Officer

**18 EMERGENCY PLAN FOR EASTON**

To progress and publish an Emergency Plan which covers the requirements set by ESC/SCC.

**19 EXTRA ITEMS FOR THE NEXT AGENDA**

**20 DATE OF NEXT MEETINGS**

 March 16th 2020

Chair – Sue Piggott – sue.e.piggott@btinternet.com