**Easton Parish Council**

**ORDINARY PARISH COUNCIL MEETING**

**MONDAY NOVEMBER 20TH 2017 – 7.30PM**

**Easton & Letheringham Village Hall**

**AGENDA**

**Councillors are summoned to attend. Public and Press are invited**

**REPORTS FROM DISTRICT, COUNTY COUNCILLORS, & QUESTION TIME FOR MEMBERS OF PUBLIC–Duration time maximum 20 minutes - 3 minutes per person.**

**MEETING TO OPEN**

**1 PRESENT & APOLOGIES**

**2 DECLARATION OF INTERESTS**

**3 CONSIDERATION OF ANY DISPENSATION REQUESTS**

**4 MINUTES OF MEETING:** Approve minutes – September 11th 2017

**5 MATTERS TO REPORT FROM ACTIONS OF LAST MEETING**

**6. FINANCE**

**6.1** To Approve Financial Statement (First instalment of CIL monies received)

**6.2** Transparency Fund is received, to cover extra Clerks hours and any equipment.

**6.3** Ratification of: Standing Orders, Financial Regulations, Risk Assessment Policies **6.4** Confirmation of appointment of Internal Auditor

**7 NEW CLERKS CONDITIONS**

Council to agree terms and conditions for the New Clerk.

**8 VILLAGE GREEN CHRISTMAS TREE**

To consider purchase and delivery of tree for the Village Green

**9 BUDGET 2018-2019**

Consider Precept setting and Budgeting for year-end 2019.

**10 NEIGHBOURHOOD PLAN**

**10.1** To agree appointment of a Planning Consultant for the Neighbourhood Plan**.**

**10.2** To consider Steering Committee constitution and delegated powers.

**11 CAR PARK**

**11.1** Consider the development of landscaping for area to be grassed in front of the wall.

**11.2** Consider the continuing problems with the excess deposits and Recycling Bins.

**12 PLANNING**

**Application: DC/17/4503/LBC-Change of use- ag building to residential-Bentries Farm.**

To re-consider response to updated clarification from SCDC – the application is Grade II listed curtilage with constraints attached.

**13 CEMETERY** – Any updates

**14 PLAY AREA**

**14.1** Consider problems of uneven ground.

**14.2** Updates on continuing of anti-social behaviour and damage.

**15 CORRESPONDENCE**

**16 ITEMS FOR THE NEXT AGENDA**

**17 DATE OF NEXT MEETINGS**

**THIS MEETING IS OPEN TO THE PUBLIC AND PRESS**

**Chair- Cllr S Piggott**