**Easton Parish Council**

**ANNUAL PARISH COUNCIL MEETING**

**MONDAY MAY 14TH 2018 – 7.30PM**

**Easton & Letheringham Village Hall**

**AGENDA**

**Councillors are summoned to attend. Public and Press are invited**

**REPORTS FROM DISTRICT, COUNTY COUNCILLORS, & QUESTION TIME FOR MEMBERS OF PUBLIC–Duration time maximum 10 minutes - 2 minutes per person.**

**MEETING TO OPEN**

**1 MEMBERS TO ELECT CHAIR** –Nomination- Proposer, Seconder, Vote & Sign Declaration Acceptance

**2 MEMBERS TO CONSIDER ELECTION OF VICE-CHAIR AND REPRESENTATIVES. -**Highways/Trees/Ponds/Footpaths/ Emergency.

**3 PRESENT & APOLOGIES**

**4 DECLARATIONS OF INTERESTS**

**5 CONSIDERATION OF ANY DISPENSATION REQUESTS**

**6 MINUTES OF MEETING:** Approve minutes –March 19th 2018

**7 MATTERS TO REPORT FROM ACTIONS OF LAST MEETING**

**8 PLANNING**

**8.1 Application:** **DC/18/1506/FUL** – Conversion agricultural buildings to form 7 residential dwellings, to include change of use of land, new car ports, landscaping and driveways. – Home Farm, Easton (Revised improvements to curtilages)

**Application: DC/18/1378/FUL –** Amendment of proposed thatch to porch extension- Round House, Sanctuary Bridge Rd, Easton

**Application:DC/18/508/FUL**- Easton house-railing & forecourt including removal of hedge

**9 FINANCE**

**9.1** To Approve Financial Statement

**9.2** Year End Audit – to sign

**9.3** Speed-gun expenditures – terms of reference needed.

**10** Grant Funding application from Village Hall – to consider

**11 HIGHWAYS**

Traditional Signposts-WW1 commemorative- replace existing signposts in village - Update**.**

**12** **HOPKINS DEVELOPMENT**

External Lighting to Housing without SCDC planning permission.

**14 NEIGHBOURHOOD PLAN**

Update Report from Steering Group

**15 VILLAGE CAR PARK** .

Update Re-Cycle Bins bay construction.

**16 CEMETERY** – Any updates

**16.1** Updated Plan for Internment Burial Headstones and positions.

**17 PLAY AREA-** Repair to Swings top cross bar - update

**18 FOOTPATHS -** Any updates, reports of issues

**19 CORRESPONDENCE**

**20 ITEMS FOR THE NEXT AGENDA**

**21 DATE OF NEXT MEETINGS**

**THIS MEETING IS OPEN TO THE PUBLIC AND PRESS**

**Chair – Sue Piggott – sue.e.piggott@btinternet.com**